



16-499992 FILED Secretary of State State of California NOV 1 8 2016

IMPORTANT — Read instructions before completing this form. Filing Fee - \$20.00

Copy Fees - Face Page \$1.00 & .50 for each attachment page;

Certification Fee - \$5.00			This Space For Office Use Only			
2. 12-Digit Secretary of State File Number 201630710161		3. State or Place of Organization (only if formed outside of California)				
4. Business Addresses						
a, Street Address of Principal Office - Do not list a P.O. Box		City (no abbreviations)			Zip Code	
1234 COWLES STREET		LONG BEACH		CA	90813	
b. Mailing Address of LLC, if different than item 4a		City (no abbreviations)		State	Zip Code	
c. Street Address of California Office, if Item 4a is not in California - Do not list a P.O. Box		City (no abbreviations)		State CA	Zíp Code	
5. Manager(s) or Member(s) mus	o managers have been appointed or electe at be listed. If the manager/member is an ind ty, complete Items 5b and 5c (leave Item 5a itional managers/members, enter the name(ividual, complete Items blank), Note: The LLC	5a and 5c (leave Item 5 C cannot serve as its ow	b blank). If the manage in manager or member.	er/member is:	an
a. First Name, if an individual - Do not complete Item 5b GEORGE		Middle Name	Last Name TERMEND	ZHYAN	Su	uffix
b. Entity Name - Do not complete item 5a		· -				
c. Address 1234 COWLES STREET		City (no abbreviations) LONG BEACH		State CA	Zip Code 90813	
Process age	n 6a and 6b: If the agent is an individual, th nt's name and California address, Item 6c: ificate must be on file with the California Sec	If the agent is a Californ	ia Registered Corporat	e Agent, a current age	nt registration	1
a. California Agent's First Name (if agent is not a corporation)		Middle Name	Last Name MARKS	Treate Hellings of Brain	Su	uffix SQ.
b. Street Address (if agent is not a corporation) - Do not list a P.O. Box 11400 W. OLYMPIC BLVD., 9TH FLOOR		City (no abbreviations)	City (no abbreviations) LOS ANGELES		Zip Code 90064	
c. California Registered Corporate Agent's Nar	ne (if agent is a corporation) – Do not complete	item 6a or 6b			<u></u>	
7. Type of Business						
a. Describe the type of business or services of CARGO SHIPPING OF CRUDE		· · · · · · · · · · · · · · · · · · ·				
8. Chief Executive Officer, if electe	d or appointed		· · · · · · · · · · · · · · · · · · ·			
a, First Name DANIEL		Middle Name	Last Name MCDYRE		Su	uffix
b. Address 1234 COWLES STREET		City (no abbreviations))	State CA	Zip Code 90813	
9. The Information contained herei	n, including any attachments, is true	and correct.		1		
11/11/2016 JESSICA HIRSHON		PARA	ALEGAL	Jursira H	soun	
Date Type or Prin	nt Name of Person Completing the Form	Title		Signature		
Return Address (Optional) (For comm person or company and	unication from the Secretary of State related the mailing address. This information will be					fa
Name:	HON	1				
Company: WOLF, RIFKIN	, SHAPIRO, SCHULMAN & RAB	KIN, LLP				
Address: 11400 W. OLY	MPIC BLVD., 9TH FLOOR					
City/State/Zip: LOS ANGELES	, CA 90064	J				